

**LORD'S DAY 6**  
**[CLASS DISCUSSION ON SUNDAY MARCH 5, 2017]**  
**Suggested Devotional Readings Prior to Class**  
Psalm 110; Isaiah 53

**QUESTION 16**

**Why must He be a true and righteous man?**

ANSWER. He must be a true man because the justice of God requires that the same human nature which has sinned should pay for sin.<sup>1</sup> He must be a righteous man because one who himself is a sinner cannot pay for others.<sup>2</sup>

**QUESTION 17**

**Why must He at the same time be true God?**

ANSWER. He must be true God so that by the power of His divine nature<sup>1</sup> He might bear in His human nature the burden of God's wrath,<sup>2</sup> and might obtain for us and restore to us righteousness and life.<sup>3</sup>

**QUESTION 18**

**But who is that Mediator who at the same time is true God and a true and righteous man?**

ANSWER. Our Lord Jesus Christ,<sup>1</sup> whom God made our wisdom, our righteousness and sanctification and redemption (I Corinthians 1:30).

**QUESTION 19**

**From where do you know this?**

ANSWER. From the holy gospel, which God Himself first revealed in Paradise.<sup>1</sup> Later, He had it proclaimed by the patriarchs<sup>2</sup> and prophets,<sup>3</sup> and foreshadowed by the sacrifices and other ceremonies of the law.<sup>4</sup> Finally, He had it fulfilled through His only Son.<sup>5</sup>

## **Proof Texts for Lord's Day 6**

### **Lords Day 06 [Q&A 16.1]**

**Romans 5:12, 15** Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many;

**I Corinthians 15:21** For as by a man came death, by a man has come also the resurrection of the dead;

**Hebrews 2:14-16** Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham.

### **Lords Day 06 [Q&A 16.2]**

**Hebrews 7:26, 27** For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens....He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself;

**I Peter 3:18** For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,...

### **Lords Day 06 [Q&A 17.1]**

**Isaiah 9:5** For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

### **Lords Day 06 [Q&A 17.2]**

**Deuteronomy 4:24** For the LORD your God is a consuming fire, a jealous God.;

**Nahum 1:6** Who can stand before his indignation? Who can endure the heat of his anger? His wrath is poured out like fire, and the rocks are broken into pieces by him.;

**Psalms 130:3** If you, O LORD, should mark iniquities, O Lord, who could stand?.

### **Lords Day 06 [Q&A 17.3]**

**Isaiah 53:5, 11** But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.;

**John 3:16** For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.;

**II Corinthians 5:21** For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**LORDS DAY 06 [Q&A 18.1]**

**Matthew 1:21-23** She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet: Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).;

**Luke 2:11** For unto you is born this day in the city of David a Savior, who is Christ the Lord.;

**I Timothy 2:5** For there is one God, and there is one mediator between God and men, the man Christ Jesus,;

**I Timothy 3:16** Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

**LORDS DAY 06 [Q&A 19.1]**

**Genesis 3:15** I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.

**LORDS DAY 06 [Q&A 19.2]**

**Genesis 12:3** I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed;

**Genesis 22:18** and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.;

**Genesis 49:10** The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

**LORDS DAY 06 [Q&A 19.3]**

**Isaiah 53** Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.;

**Jeremiah 23:5, 6** Behold, the days are coming, declares the LORD, when I will raise up for David righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.';

**Micah 7:18-20** Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.;

**Acts 10:43** To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.;

**Hebrews 1:1** Long ago, at many times and in many ways, God spoke to our fathers by the prophets,.

#### **LORDS DAY 06 [Q&A 19.4]**

**Leviticus 1:7** and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire.;

**John 5:46** For if you believed Moses, you would believe me; for he wrote of me.;

**Hebrews 10:1-10** For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? But in these sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins.

Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

#### **LORDS DAY 06 [Q&A 19.5]**

**Romans 10:4** For Christ is the end of the law for righteousness to everyone who believes;

**Galatians 4:4, 5** But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.;

**Colossians 2:17** These are a shadow of the things to come, but the substance belongs to Christ.