



TRINITY
P R E S B Y T E R I A N
A S H E V I L L E

Order of Worship
March 15, 2026

Welcome

*In the name of Jesus, this church opens wide her doors and offers welcome
to all who sin and need a Savior; to all who are spiritually weak and seek rest;
to all who mourn and long for comfort; to all who struggle and desire victory;
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
and to whomsoever will come.*

We are glad that you have joined us to worship the Living God! Please stay after the service and get to know others in our community who are calling Trinity “home.” If you have any questions about our church, feel free to contact us using the information in the back of the bulletin. We would also love to connect with you through a physical visitor card or through the QR code below.



Our Worship Service has an intentional structure designed to reflect our belief that worship is a conversation between God and His people. The service begins as we all respond to God's **calling** us to worship Him. But upon responding to that call, we realize that we must be reminded of the **cleansing** given to us through Christ. God then gives us His **charter** as we hear Him speak through Scripture. This is followed by the heavenly feast called **communion**. Finally, God dismisses us with His blessing in the **commission**.

There are a few options for your children. Whole families worshipping together is one of the chief values of Trinity. While our kids may not grasp everything that takes place, their hearts are being formed through participating in the weekly act of worship and observing the people of God singing, praying, and giving their hearts to God! We have children's bulletins and Bibles available in the foyer. For our youngest kids, a staffed nursery is available, Room 101 is a dedicated cry room for nursing mothers, and children ages two through five are given the choice of attending children's worship in Room 104; dismissal is before the sermon.

*** Please stand as you are able.**

* Gathering Song

Lift Up Your Heads (from Psalm 24)

The earth is the LORD's and ev'rything in it,
the world and all who call it their home.
he made the sea, the sky without limit,
the work of his hands
where truth is made known.

(Chorus)

*Lift up your heads, O you gates,
be lifted up, you ancient doors;
that the King of glory may come in.*

Rejoice in the King, receiving the blessing,
his hands are clean and his heart is pure.
Climbing the hill, he reaches the city
where he will reign, our holy Savior!

Chorus

Who is this glorious King?
The LORD who is strong, the LORD, mighty.
Who is this glorious King?
The LORD who is strong, the LORD, mighty.

Chorus

... that the King of glory may come in.

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Welcome and Announcements

(See rear pages for more information)

Calling

* Call to Worship

From Psalm 84

Leader: How lovely is your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

All: Blessed are those who dwell in your house, ever singing your praise!

Leader: For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

All: O Lord of hosts, blessed is the one who trusts in you!

* Hymn of Praise

Come, Thou Fount of Every Blessing

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be;
let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander – Lord, I feel it – prone to leave the God I love;
here's my heart, O take and seal it, seal it for thy courts above.

Trinity Hymnal 457 | Wyeth | Robinson | © Public Domain | CCLI Song # 108389

* Prayer of Invocation and Adoration

Cleansing

The Law of God

Unison Prayer of Confession

Merciful Father, who has bought us by the blood of your Son,
we come to you in need of forgiveness.

Our hearts are full of pride.

Our thoughts are full of ourselves.

Our actions are full of self-righteousness.

Forgive us, Lord.

By the power of your Spirit, help us to walk with you in joyful obedience. Amen.

Silent Confession

Assurance of Pardon

Ephesians 2:13, 19

Leader: But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God.

* Response Song

Come, Ye Souls by Sin Afflicted

Come, ye souls by sin afflicted, bowed with fruitless sorrow down;
by the broken law convicted, through the cross behold the crown;
look to Jesus, mercy flows through him alone.

Take his easy yoke and wear it, love will make obedience sweet;
Christ will give you strength to bear it, while his wisdom guides your feet
safe to glory, where his ransomed captives meet.

Blessèd are the eyes that see him, blest the ears that hear his voice;
Blessèd are the souls that trust him, and in him alone rejoice;
his commandments then become their happy choice.

Sweet as home to pilgrims weary, light to newly opened eyes,
or full springs in deserts dreary is the rest the cross supplies;
all who taste it shall to rest immortal rise.

Swain | Wilbur | © 2004 Gregory D. Wilbur | CCLI Song # 5708323

New Testament Reading

Galatians 4:1-11

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors. Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

Children's Church (ages two through Kindergarten) may dismiss at this time.

Hymn of Preparation

O Word of God Incarnate

O Word of God Incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O light of our dark sky;
we praise thee for the radiance that from the hallowed page,
a lantern to our footsteps shines on from age to age.

The church from her dear Master received the gift divine,
and still that light she lifteth o'er all the earth to shine.
It is the golden casket, where gems of truth are stored;
it is the heav'n-drawn picture of Christ, the living Word.

It floateth like a banner before God's host unfurled;
it shineth like a beacon above the darkling world.
It is the chart and compass that o'er life's surging sea,
'mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light, as of old.
O teach thy wand'ring pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

Charter

* Scripture Reading

Exodus 5:1-6:13

5 Afterward Moses and Aaron went and said to Pharaoh, "Thus says the Lord, the God of Israel, 'Let my people go, that they may hold a feast to me in the wilderness.'" ² But Pharaoh said, "Who is the Lord, that I should obey his voice and let Israel go? I do not know the Lord, and moreover, I will not let Israel go." ³ Then they said, "The God of the Hebrews has met with us. Please let us go a three days' journey into the wilderness that we may sacrifice to the Lord our God, lest he fall upon us with pestilence or with the sword." ⁴ But the king of Egypt said to them, "Moses and Aaron, why do you take the people away from their work? Get back to your burdens." ⁵ And Pharaoh said, "Behold, the people of the land are now many, and you make them rest from their burdens!" ⁶ The same day Pharaoh commanded the taskmasters of the people and their foremen, ⁷ "You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves." ⁸ But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, 'Let us go and offer sacrifice to our God.' ⁹ Let heavier work be laid on the men that they may labor at it and pay no regard to lying words."

¹⁰ So the taskmasters and the foremen of the people went out and said to the people, "Thus says Pharaoh, 'I will not give you straw.' ¹¹ Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.'" ¹² So the people were scattered throughout all the land of Egypt to gather stubble for straw. ¹³ The taskmasters were urgent, saying, "Complete your work, your daily task each day, as when there was straw." ¹⁴ And the foremen of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, "Why have you not done all your task of making bricks today and yesterday, as in the past?"

¹⁵ Then the foremen of the people of Israel came and cried to Pharaoh, "Why do you treat your servants like this? ¹⁶ No straw is given to your servants, yet they say to us, 'Make bricks!' And behold, your servants are beaten; but the fault is in your own people." ¹⁷ But he said, "You are idle, you are idle; that is why you say, 'Let us go and sacrifice to the Lord.'" ¹⁸ Go now and work. No straw will be given you, but you must still deliver the same number of bricks." ¹⁹ The foremen of the people of Israel saw that they were in trouble when they said, "You shall by no means reduce your number of bricks, your daily task each day." ²⁰ They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; ²¹ and they said to them, "The Lord look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us."

²² Then Moses turned to the Lord and said, "O Lord, why have you done evil to this people? Why did you ever send me? ²³ For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all."

6 But the Lord said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

² God spoke to Moses and said to him, "I am the Lord. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, 'I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you to be my people, and I will be your God, and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the Lord.'" ⁹ Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

¹⁰ So the Lord said to Moses, ¹¹ "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land." ¹² But Moses said to the Lord, "Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?" ¹³ But the Lord spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.

Sermon Notes

You Gotta Love Somebody | Rev. Robert Recio

Communion

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord:

who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell.[†]

The third day he rose again from the dead.

He ascended into heaven and sitteth at the right hand of God the Father Almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic[‡] church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

[†] "descended into hell" means his literally experiencing God's wrath

[‡] "catholic church" means the universal church

Celebration of the Lord's Supper

We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made a public profession of faith, and are accountable members of a Gospel-believing church.

The bread and wine will be passed to you.

Please hold the elements so that we partake of them together.

All bread is gluten free.

Please note that grape juice is in the grape-colored cups and wine is in the clear cups.

Closing Song (CUP)

Arise, My Soul, Arise

Arise, my soul, arise, shake off your guilty fears:
the bleeding Sacrifice in my behalf appears:
before the throne my Surety stands,
before the throne my Surety stands,
my name is written on his hands.

He ever lives above, for me to intercede,
his all-redeeming love, his precious blood to plead;
his blood atoned for every race,
his blood atoned for every race,
and sprinkles now the throne of grace.

Five bleeding wounds he bears, received on Calvary;
they pour effectual prayers, they strongly plead for me.
"Forgive him, O forgive," they cry,
"Forgive him, O forgive," they cry,
"nor let that ransomed sinner die!"

Refrain: Arise (arise), arise (arise), arise Arise, my soul, arise.
Arise (arise), arise (arise), arise Arise, my soul, arise.
Shake off your guilty fears and rise

My God is reconciled; his pard'ning voice I hear;
he owns me for his child, I can no longer fear;
with confidence I now draw nigh,
with confidence I now draw nigh,
and "Father, Abba, Father!" cry.

Refrain x2

Indelible Grace | Twit | Wesley | Edson | © Public Domain | CCLI Song # 2570138

* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him, above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

Ken | Bourgeois | © Public Domain | CCLI Song # 56204

Commission

* Benediction

Announcements and Contact

This Week:

03/15	Arden/Fletcher/Fairview/South Care Group luncheon at Noon
03/18	Prayer Time at 5:45PM
03/18	Youth Group at 6:30PM
03/19	Women's Bible Study at 9:45AM
03/19	Band Rehearsal at 7PM
03/20	Family Game Night at 5PM

All are invited to our annual Family Game Night 5-8PM-Noon on Friday, March 20 at the church (serving pizza and salad at about 6PM; games before and after).

Please RSVP with Tish in the church office. All ages are welcome!

Family Worship Forum: Trinity Families are invited to gather here at the church on Sunday, March 29 at 5 p.m. We will share a meal, consider together the topic "Discipleship in the Home," and spend time praying together. All ages are welcome. Please sign up in the Weekly.

Upcoming Dates:

03/29	Family Worship Forum
04/03	Good Friday Service
04/08	Wednesday Night Discipleship Spring Term begins
04/11	Men's Breakfast
04/12	Young Professionals

OFFICERS

ELDERS: Zach Ashton, Randy Bartlett, Bill Brown, Conley Brown, Tim Carlson, Steve Eargle, Bryson Fleming, Jay Pratt, Brandon Ray, Robert Recio, Norm Riddle, Stephen Todd, Brandon Wilcox

DEACONS: Adam Foss, Steve Miner, Dale Slusser, Luke Stotz

TRINITY STAFF

Pastor Robert Recio | ext. 303 | robert@trinityasheville.com

Associate Pastor of Youth and Families Brandon Wilcox | ext. 306 | brandon@trinityasheville.com

Office Manager & Children's Ministry Assistant Tish Hawks | ext. 305 | tish@trinityasheville.com

Bookkeeper Karen Pick | ext. 302 | karen@trinityasheville.com

17 Shawnee Trail Asheville, NC 28805 | 828.299.3433 | www.trinityasheville.com