



TRINITY
P R E S B Y T E R I A N
A S H E V I L L E

Order of Worship
June 7, 2026

Welcome

*In the name of Jesus, this church opens wide her doors and offers welcome
to all who sin and need a Savior; to all who are spiritually weak and seek rest;
to all who mourn and long for comfort; to all who struggle and desire victory;
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
and to whomsoever will come.*

We are glad that you have joined us to worship the Living God! Please stay after the service and get to know others in our community who are calling Trinity “home.” If you have any questions about our church, feel free to contact us using the information in the back of the bulletin. We would also love to connect with you through a physical visitor card or through the QR code below.



Our Worship Service has an intentional structure designed to reflect our belief that worship is a conversation between God and His people. The service begins as we all respond to God's **calling** us to worship Him. But upon responding to that call, we realize that we must be reminded of the **cleansing** given to us through Christ. God then gives us His **charter** as we hear Him speak through Scripture. This is followed by the heavenly feast called **communion**. Finally, God dismisses us with His blessing in the **commission**.

There are a few options for your children. Whole families worshipping together is one of the chief values of Trinity. While our kids may not grasp everything that takes place, their hearts are being formed through participating in the weekly act of worship and observing the people of God singing, praying, and giving their hearts to God! We have children's bulletins and Bibles available in the foyer. For our youngest kids, a staffed nursery is available, Room 101 is a dedicated cry room for nursing mothers, and children ages three through five are given the choice of attending children's worship in Room 104; dismissal is before the sermon.

*** Please stand as you are able.**

* Gathering Song

Come Thou Almighty King

Come, thou Almighty King,
help us thy name to sing, help us to praise.
Father, all glorious, o'er all victorious,
come and reign over us, Ancient of Days.

Come, thou Incarnate Word,
gird on thy mighty sword, our prayer attend.
Come, and thy people bless, and give thy Word success;
Spirit of holiness, on us descend.

Come, Holy Comforter,
thy sacred witness bear in this glad hour.
Thou who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of pow'r.

To the great One in Three
eternal praises be, hence evermore.
His sovereign majesty may we in glory see,
and to eternity love and adore.

Trinity Hymnal 101 | Anon. | de Giardini | © Public Domain | CCLI Song # 29073

Welcome and Announcements

(See rear pages for more information)

Calling

* Call to Worship

Psalm 124:8

Leader: Our help is in the name of the LORD,
who made heaven and earth.

* Hymn of Praise

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

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* Prayer of Invocation and Adoration

Cleansing

The Law of God

from Exodus 20

You shall have no other gods before me. You shall not make a graven image.
You shall not take the name of the Lord your God in vain.
Remember the Sabbath day, to keep it holy. Honor your father and mother.
You shall not kill. You shall not commit adultery. You shall not steal.
You shall not bear false witness. You shall not covet.

Unison Prayer of Confession

Almighty, eternal, merciful God and Father, we confess that we have sinned in many ways against you and your commandments: we have put our faith more in creatures than in you; we have created idols in our hearts, and bowed down and served them; we have misused your name; we have not kept your day holy; we have been disobedient to all those to whom we owe honor and obedience; we have not respected life; we have been unchaste, delighting in the sins of the flesh; we have been greedy and unwilling to admit our love of the things of this world; we have shaded, twisted, and denied truth; we have longed for the possessions and loved ones of others. Father, we pray that you would forgive us of these and all our sins. Keep and preserve us that we may walk only in your ways and live according to your will, through Jesus Christ our Savior. Amen.

Silent Confession

Leader: What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died- more than that, who was raised- who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

* Response Song

His Mercy Is More

What love could remember no wrongs we have done?
 Omniscient, all knowing, he counts not their sum.
 Thrown into a sea without bottom or shore,
 our sins, they are many; his mercy is more.

(Refrain)

*Praise the Lord! His mercy is more!
 Stronger than darkness, new ev'ry morn.
 Our sins, they are many; his mercy is more.*

What patience would wait as we constantly roam?
 What father, so tender, is calling us home?
 He welcomes the weakest, the vilest, the poor.
 Our sins, they are many, his mercy is more.

Refrain

What riches of kindness he lavished on us.
 His blood was the payment; his life was the cost.
 We stood 'neath a debt we could never afford.
 Our sins, they are many, his mercy is more.

Refrain

Our sins, they are many; his mercy is more.

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New Testament Reading

John 6:22-35

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

Children's Church (ages three through Kindergarten) may dismiss at this time.

Hymn of Preparation

Holy Spirit, Living Breath of God

Holy Spirit, living Breath of God, breathe new life into my willing soul.
Bring the presence of the risen Lord to renew my heart and make me whole.
Cause your Word to come alive in me; give me faith for what I cannot see;
give me passion for your purity. Holy Spirit, breathe new life in me.

Holy Spirit, come abide within; may your joy be seen in all I do—
love enough to cover ev'ry sin in each thought and deed and attitude,
kindness to the greatest and the least, gentleness that sows the path of peace.
Turn my striving into works of grace. Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made,
show your power once again on earth; cause your church to hunger for your ways.
Let the fragrance of our prayers arise. Lead us on the road of sacrifice
that in unity the face of Christ will be clear for all the world to see.

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Charter

* Scripture Reading

Exodus 16

They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" ⁸And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹And the Lord said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. ¹⁶This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

²²On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, ²³he said to them, "This is what the Lord has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" ²⁴So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. ²⁵Moses said, "Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. ²⁶Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

²⁷On the seventh day some of the people went out to gather, but they found none. ²⁸And the Lord said to Moses, "How long will you refuse to keep my commandments and my laws? ²⁹See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." ³⁰So the people rested on the seventh day.

³¹Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. ³²Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" ³³And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the Lord to be kept throughout your generations." ³⁴As the Lord commanded Moses, so Aaron placed it before the testimony to be kept. ³⁵The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan. ³⁶(An omer is the tenth part of an ephah.)

Sermon Notes

The God Who Provides | Rev. Robert Recio

Communion

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord:
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell.†
The third day he rose again from the dead.
He ascended into heaven and sitteth at the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic‡ church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

† "descended into hell" means his literally experiencing God's wrath

‡ "catholic church" means the universal church

Celebration of the Lord's Supper

We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made a public profession of faith, and are accountable members of a Gospel-believing church.

The bread and wine will be passed to you.

Please hold the elements so that we partake of them together.

All bread is gluten free.

Please note that grape juice is in the grape-colored cups and wine is in the clear cups.

Closing Song (CUP)

Christ Our Hope in Life and Death

What is our hope in life and death? Christ alone, Christ alone.
What is our only confidence? That our souls to him belong.
Who holds our days within his hand? What comes, apart from his command?
And what will keep us to the end? The love of Christ, in which we stand.

(Refrain)
O sing hallelujah!
Our hope springs eternal;
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death.

What truth can calm the troubled soul? God is good, God is good.
Where is his grace and goodness known? In our great Redeemer's blood.
Who holds our faith when fears arise? Who stands above the stormy trial?
Who sends the waves that bring us nigh unto the shore, the rock of Christ? *(Ref.)*

Unto the grave, what shall we sing? "Christ, he lives; Christ, he lives!"
And what reward will heaven bring? Everlasting life with him.
There we will rise to meet the Lord, then sin and death will be destroyed,
and we will feast in endless joy, when Christ is ours forevermore. *(Ref. x 2)*

Now and ever we confess
Christ our hope in life and death.

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* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him, above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

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Commission

* Benediction

Announcements and Contact

This Week:

06/07	Young Professionals Fellowship at Recio home at 5PM
06/08	Session Shepherding Meeting (in Room 302) at 6PM
06/08	Summer Women's Bible Study at 6:30PM
06/10	Youth Group at 6:30PM
06/11	Band Rehearsal at 7PM
06/13	Men's Breakfast at 8AM

The flowers this morning are given In Memory of David McClain, April, 1956 - June 6, 2021.

This summer we're excited to gather again for **Summer Nights**. Rather than focusing on a single theme, we'll spend our evenings together worshipping, learning, hearing about opportunities to serve our community, and enjoying fellowship as a church family.

We'll kick things off on Sunday, June 14, with a Praise & Prayer Service.

Help with childcare is needed. Please speak with Tish in the office.

Upcoming Dates:

06/14	Summer Nights (1 st of 5)
06/16-18	Theological Foundations for Youth
06/22-26	PCA General Assembly in Louisville, KY
06/29-7/1	Vacation Bible School

OFFICERS

ELDERS: Zach Ashton, Randy Bartlett, Tim Carlson, Steve Eargle, Bryson Fleming, Jay Pratt, Brandon Ray, Robert Recio, Norm Riddle, Stephen Todd, Brandon Wilcox

DEACONS: Adam Foss, Steve Miner, Dale Slusser, Luke Stotz

TRINITY STAFF

Pastor Robert Recio | ext. 303 | robert@trinityasheville.com

Associate Pastor of Youth and Families Brandon Wilcox | ext. 306 | brandon@trinityasheville.com

Director of Music Rebecca Brake | ext. 301

Office Manager & Children's Ministry Assistant Tish Hawks | ext. 305 | tish@trinityasheville.com

Bookkeeper Karen Pick | ext. 302 | karen@trinityasheville.com

17 Shawnee Trail Asheville, NC 28805 | 828.299.3433 | www.trinityasheville.com