TRINITY

PRESBYTERIAN

ASHEVILLE

Order of Worship
November 1, 2026

Welcome

In the name of Jesus, this church opens wide her doors and offers welcome
to all who sin and need a Savior;
to all who are spiritually weak and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whomsoever will come.

We are glad that you have joined us to worship the Living God! Please stay after the service and get to know others in our community who are calling Trinity "home." If you have any questions about our church, feel free to contact us using the information in the back of the bulletin. We would also love to connect with you through a physical visitor card (available on the Welcome Table).

Our Worship Service has an intentional structure designed to reflect our belief that worship is a conversation between God and His people. The service begins as we all respond to God's **calling** us to worship Him. But upon responding to that call, we realize that we must be reminded of the **cleansing** given to us through Christ. God then gives us His **charter** as we hear Him speak through Scripture. This is followed by the heavenly feast called **communion**. Finally, God dismisses us with His blessing in the **commission**.

There are a few options for your children. Whole families worshipping together is one of the chief values of Trinity. While our kids may not grasp everything that takes place, their hearts are being formed through participating in the weekly act of worship and observing the people of God singing, praying, and giving their hearts to God! We have children's bulletins available in the foyer. For our youngest kids, a staffed nursery is available, Room 101 is a dedicated cry room for nursing mothers, and children ages three through five are given the choice of attending children's worship in Room 104; dismissal is before the sermon.

Scripture quotations from The Holy Bible,
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**** Please stand as you are able.***

* Gathering Song *Come, People of the Risen King*

Come, people of the risen King, who delight to bring him praise.
Come, all, and tune your hearts to sing to the Morning Star of grace.
From the shifting shadows of the earth we will lift our eyes to him,
where steady arms of mercy reach to gather children in.

(Chorus)
Rejoice! Rejoice! Let ev'ry tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!

Come, those whose joy is morning sun, and those weeping through the night.
Come, those who tell of battles won, and those struggling in the fight.
For his perfect love will never change, and his mercies never cease,
but follow us through all our days with the certain hope of peace.

Chorus

Come, young and old from ev'ry land, men and women of the faith.
Come, those with full or empty hands; find the riches of his grace.
Over all the world his people sing; shore to shore we hear them call —
the truth that cries through ev'ry age: "Our God is all in all!"

Chorus x2

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Welcome and Announcements (See rear pages for more information)

Calling

* Call to Worship — From Psalm 46

Leader: God is our refuge and strength, a very present help in trouble.

All: Therefore we will not fear though the earth give way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

Leader: "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"

All: The LORD of hosts is with us; the God of Jacob is our fortress.

* Hymn of Praise — *A Mighty Fortress is Our God*

A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
his craft and pow'r are great; and armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he,
Lord Sabaoth his name, from age to age the same, and he must win the battle.

And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure; one little word shall fell him.

That Word above all earthly pow'rs, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still; his kingdom is forever.

Trinity Hymnal No. 92 | Based on Psalm 46 / Luther | © Public Domain | CCLI Song # 2184098

* Prayer of Invocation and Adoration

Cleansing

The Law of God

Unison Prayer of Confession

> Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion, gracious, slow to anger, and abounding in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

Silent Confession

Assurance of Pardon Romans 5:8-9

> Leader: God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

* Response Song *Man of Sorrows! What a Name*

Man of Sorrows! what a name for the Son of God, who came
ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood,
sealed my pardon with his blood: Hallelujah! what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he;
full atonement! can it be? Hallelujah! what a Savior!

Lifted up was he to die, "It is finished!" was his cry:
now in heav'n exalted high: Hallelujah! what a Savior!

When he comes, our glorious King, all his ransomed home to bring,
then anew this song we'll sing: Hallelujah! what a Savior!

Trinity Hymnal 246 | Bliss | (c) Public Domain | CCLI Song # 29530

Old Testament Reading Isaiah 25:1-12

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors. Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

Children's Church (ages three through Kindergarten) may dismiss at this time.

Hymn of Preparation *Jesus, Thy Blood and Righteousness*

Jesus, thy blood and righteousness my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Bold shall I stand in thy great day; for who aught to my charge shall lay?
Fully absolved through these I am from sin and fear, from guilt and shame.

When from the dust of death I rise to claim my mansion in the skies,
ev'n then this shall be all my plea, Jesus hath lived, hath died, for me.

Jesus, be endless praise to thee, whose boundless mercy hath for me—
for me a full atonement made, an everlasting ransom paid.

O let the dead now hear thy voice; now bid thy banished ones rejoice;
their beauty this, their glorious dress, Jesus, thy blood and righteousness.

Trinity Hymnal 520 | von Zinzendorf | GERMANY

Charter

* Scripture Reading Matthew 22:1-14

And again Jesus spoke to them in parables, saying, **2** "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, **3** and sent his servants to call those who were invited to the wedding feast, but they would not come. **4** Again he sent other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast."' **5** But they paid no attention and went off, one to his farm, another to his business, **6** while the rest seized his servants, treated them shamefully, and killed them. **7** The king was angry, and he sent his troops and destroyed those murderers and burned their city. **8** Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. **9** Go therefore to the main roads and invite to the wedding feast as many as you find.' **10** And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment. **12** And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. **13** Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' **14** For many are called, but few are chosen."

Sermon Notes

The Wedding Feast |Rev. Robert Recio

The Invitation

The Guest

The Garment

Communion

Confession of Faith — The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord:
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell.†
The third day he rose again from the dead.
He ascended into heaven and sitteth at the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic‡ church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

† "descended into hell" means his literally experiencing God's wrath
‡ "catholic church" means the universal church

Celebration of the Lord's Supper

We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made a public profession of faith, and are accountable members of a Gospel-believing church.

The bread and wine will be passed to you.
Please hold the elements so that we partake of them together.
All bread is gluten free.
Please note that grape juice is in the grape-colored cups and wine is in the clear cups.

Closing Song (CUP) *All Glory Be to Christ*

Should nothing of our efforts stand, no legacy survive,
unless the Lord does raise the house, in vain its builders strive.
To you who boast tomorrow's gain, tell me what is your life?
a mist that vanishes at dawn; all glory be to Christ!

(Refrain)
All glory be to Christ our King! All glory be to Christ!
His rule and reign we'll ever sing; all glory be to Christ!

His will be done, his kingdom come, on earth as is above;
who is himself our daily bread; praise him the Lord of love.
Let living water satisfy the thirsty without price.
We'll take a cup of kindness yet; all glory be to Christ!

Refrain

When on that day the great I Am, the faithful and the true;
the Lamb who was for sinners slain, is making all things new.
Behold our God shall live with us and be our steadfast light,
and we shall e're His people be; all glory be to Christ!

Refrain x2

Kensrue | Scottish Trad. | © 2012 We Are Younger We Are Faster Music | CCLI Song # 7008232

* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him, above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

Robinson | Thompson | © Public Domain| CCLI Song # 56204

Commission

* Benediction

Announcements and Contact

This Week:

11/01	High School Bible Study (at Wilcox home) at 5PM
11/03	Election Day
11/04	Prayer Meeting at 5:45PM
11/04	Adult Choir at 6:30PM
11/04	Youth Group at 6:30PM
11/05	Ladies Bible Study at 10AM
11/05	Band Rehearsal at 7PM

High School students, we are meeting at the Wilcox home for a meal and Bible study this evening from 5-8PM as we continue to study the book of 1 John.

Although our full Wednesday Night at Trinity is on break until January, **we continue to offer Prayer Time, Adult Choir, and Youth Group on Wednesday evenings through December.**

Upcoming Dates:

11/10	Highlands Presbytery Meeting at Faith Presbyterian
11/14	Men's Breakfast at Trinity
11/15	Young Professionals Supper at the Goodrums'
11/16	Session and Diaconate Meetings
11/21	Ladies Thankmas Brunch
11/22	Evening Thanksgiving Service

OFFICERS

ELDERS: Zach Ashton, Randy Bartlett, Tim Carlson, Steve Eargle, Bryson Fleming, Jay Pratt, Brandon Ray, Robert Recio, Norm Riddle, Stephen Todd, Brandon Wilcox
DEACONS: Adam Foss, Steve Miner, Dale Slusser, Luke Stotz

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