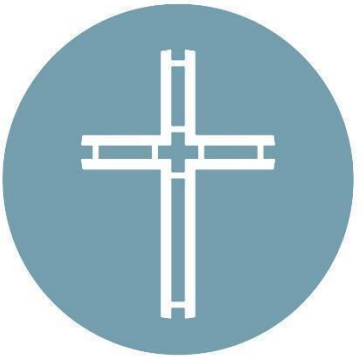


# TRINITY

PRESBYTERIAN

ASHEVILLE

Order of Worship
November 8, 2026

# Welcome

*In the name of Jesus, this church opens wide her doors and offers welcome*
*to all who sin and need a Savior;*
*to all who are spiritually weak and seek rest;*
*to all who mourn and long for comfort;*
*to all who struggle and desire victory;*
*to all who are strangers and want fellowship;*
*to all who hunger and thirst after righteousness;*
*and to whomsoever will come.*

We are glad that you have joined us to worship the Living God! Please stay after the service and get to know others in our community who are calling Trinity "home." If you have any questions about our church, feel free to contact us using the information in the back of the bulletin. We would also love to connect with you through a physical visitor card (available on the Welcome Table).

**Our Worship Service** has an intentional structure designed to reflect our belief that worship is a conversation between God and His people. The service begins as we all respond to God's **calling** us to worship Him. But upon responding to that call, we realize that we must be reminded of the **cleansing** given to us through Christ. God then gives us His **charter** as we hear Him speak through Scripture. This is followed by the heavenly feast called **communion**. Finally, God dismisses us with His blessing in the **commission**.

**There are a few options for your children.** Whole families worshipping together is one of the chief values of Trinity. While our kids may not grasp everything that takes place, their hearts are being formed through participating in the weekly act of worship and observing the people of God singing, praying, and giving their hearts to God! We have children's bulletins available in the foyer. For our youngest kids, a staffed nursery is available, Room 101 is a dedicated cry room for nursing mothers, and children ages three through five are given the choice of attending children's worship in Room 104; dismissal is before the sermon.

*Scripture quotations from The Holy Bible,*
*English Standard Version (ESV) © 2001 by Crossway Bibles, unless otherwise noted.*
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**** Please stand as you are able.***

* Gathering Song *O Worship the King*

O worship the King all glorious above,
O gratefully sing his pow'r and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills; it descends to the plain;
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer and Friend!

Trinity Hymnal 2 (V. 1, 2, 4, 5) | based on Psalm 104 | Grant | J. M Haydn | © Public Domain | CCLI Song # 1486

Welcome and Announcements (See rear pages for more information)

## Calling

* Call to Worship From Psalm 90

Leader: Lord, you have been our dwelling place in all generations.

**All: Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.**

Leader: So teach us to number our days that we may get a heart of wisdom.

**All: Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.**

* Hymn of Praise *Lord, You Have Been Our Dwelling Place (90A)*

Lord, you have been our dwelling place thro' all the ages of our race.
Even before the hills came forth, or you had ever formed the earth,
From everlasting ages gone to everlasting, you are God.

Fill us each morning with your grace, that we may sing through all our days.
So make us full of happiness for all the days you sent distress.
For all the years we evil knew, now make us glad, our joy renew.

Show to your servants, Lord, your deeds; your glorious power show their seed.
May God's good favor on us rest; may all the work we do be blest.
Prosper the works of our own hands; yes, Lord our God, establish them.

© 2018 Trinity Psalter Hymnal Joint Venture vv. 1,6,7 | Henry

* Prayer of Invocation and Adoration

## Cleansing

### The Law of God

### Unison Prayer of Confession

Our sovereign Lord and King, we confess that we have done what is evil in your sight. We have neglected to worship and serve you alone, and we have instead turned our hearts toward other gods. We have not loved you with our whole heart, mind, and strength, and we have not loved our neighbors as ourselves. In the name of your Son, Jesus Christ, our Deliverer, Redeemer, and Friend, we cry out and ask for mercy. Forgive what we have been, help us by your Holy Spirit to amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ our Lord. Amen.

### Silent Confession

### Assurance of Pardon 1 Peter 2:24

Leader: He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

## * Response Song — *In Christ Alone*

In Christ alone my hope is found; he is my light, my strength, my song;
this cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My comforter, my all-in-all, here in the love of Christ I stand.

In Christ alone! – who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones he came to save:
till on that cross as Jesus died, the wrath of God was satisfied –
for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain:
then bursting forth in glorious day up from the grave he rose again!
And as he stands in victory sin's curse has lost its grip on me,
for I am his and he is mine – bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;
from life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, can ever pluck me from His hand:
till he returns or calls me home, here in the power of Christ I'll stand.

Getty, Townend | © 2001 Thankyou Music | CCLI Song # 3350395

## Old Testament Reading — Psalm 65

## Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors. Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen.

Offering

***Children's Church (ages three through Kindergarten) may dismiss at this time.***

Hymn of Preparation *My Worth Is Not in What I Own (At the Cross)*

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love at the cross.

My worth is not in skill or name;
In win or lose, in pride or shame.
But in the blood of Christ that flowed at the cross.

Chorus:
*I rejoice in my Redeemer.*
*Greatest treasure, wellspring of my soul.*
*I will trust in Him, no other;*
*My soul is satisfied in Him alone.*

As summer flow'rs we fade and die;
Fame, youth and beauty hurry by.
But life eternal calls to us at the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light.
But I will boast in knowing Christ at the cross.

Chorus

Two wonders here that I confess:
My worth and my unworthiness.
My value fixed, my ransom paid at the cross.

Chorus x 2

Graham Kendrick, Keith Getty, Kristyn Getty | © Getty Music Publishing; Make Way Music | CCLI Song #7024758

## Charter

* Scripture Reading Matthew 20:1-16

“For the kingdom of heaven is like a master of a house who went out early in the morning to
hire laborers for his vineyard. **2** After agreeing with the laborers for a denarius a day, he sent
them into his vineyard. **3** And going out about the third hour he saw others standing idle in
the marketplace, **4** and to them he said, ‘You go into the vineyard too, and whatever is right I
will give you.’ **5** So they went. Going out again about the sixth hour and the ninth hour, he did
the same. **6** And about the eleventh hour he went out and found others standing. And he
said to them, ‘Why do you stand here idle all day?’ **7** They said to him, ‘Because no one has
hired us.’ He said to them, ‘You go into the vineyard too.’ **8** And when evening came, the
owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages,
beginning with the last, up to the first.’ **9** And when those hired about the eleventh hour
came, each of them received a denarius. **10** Now when those hired first came, they thought
they would receive more, but each of them also received a denarius. **11** And on receiving it
they grumbled at the master of the house, **12** saying, ‘These last worked only one hour, and
you have made them equal to us who have borne the burden of the day and the scorching
heat.’ **13** But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree
with me for a denarius? **14** Take what belongs to you and go. I choose to give to this last
worker as I give to you. **15** Am I not allowed to do what I choose with what belongs to me? Or
do you begrudge my generosity?’ **16** So the last will be first, and the first last.”

# Sermon Notes

The Unreasonableness of Grace |Rev. Robert Recio

The Generous Heart of God

The Evil Eye of Man

## Communion

Confession of Faith — The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord:
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell.†
The third day he rose again from the dead.
He ascended into heaven and sitteth at the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit, the holy catholic‡ church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

† "descended into hell" means his literally experiencing God's wrath
‡ "catholic church" means the universal church

### Celebration of the Lord's Supper

We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made a public profession of faith, and are accountable members of a Gospel-believing church.

The bread and wine will be passed to you.
Please hold the elements so that we partake of them together.
All bread is gluten free.
Please note that grape juice is in the grape-colored cups and wine is in the clear cups.

Closing Song (CUP) *Not What My Hands Have Done*

Not what my hands have done can save my guilty soul;
not what my toiling flesh has borne can make my spirit whole.
Not what I feel or do can give me peace with God;
not all my prayers and sighs and tears can bear my awful load.

*Refrain: These guilty hands are raised, filthy rags are all I bring*
*And I have come to hide beneath your wings*
*These holy hands are raised, washed in the fountain of your grace*
*And now I wear your righteousness*

Thy works alone, oh Christ, can ease this weight of sin;
Thy blood alone, oh Lamb of God, can give me peace within.
Thy love to me, oh God, not mine, oh Lord, to Thee
Can rid me of this dark unrest and set my spirit free. (*Refrain)*

Thy grace alone, oh God, to me can pardon speak;
Thy pow'r alone, oh Lamb of God, can this sore bondage break.
No other work save thine, no other blood will do.
No strength but that which is divine can bear me safely through. (*Refrain x2)*

I praise the God of grace; I trust his truth and might.
He calls me his, I call him mine, My God, my Joy, my Light.
My Lord has saved my life and freely pardon gives;
I love because he first loved me, I live because he lives.

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* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him, above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

Robinson | Thompson | © Public Domain| CCLI Song # 56204

## Commission

* Benediction

# Announcements and Contact

**This Week:**

| | |
|---|---|
| 11/10 | Highlands Presbytery Meeting at Faith Presbyterian at 9AM |
| 11/11 | Prayer Meeting at 5:45PM |
| 11/11 | Adult Choir at 6:30PM |
| 11/11 | Youth Group at 6:30PM |
| 11/12 | Band Rehearsal at 7PM |
| 11/14 | Men's Breakfast at 8AM |

**Men, please sign up for the Men's Breakfast** via the Weekly or the code in the foyer.

**Young Professionals, please RSVP with Cassie Recio** if you plan to attend the supper gathering next Sunday.

**Upcoming Dates**:

| | |
|---|---|
| 11/15 | Young Professionals Supper at the Goodrums' |
| 11/16 | Session and Diaconate Meetings |
| 11/21 | Ladies Thankmas Brunch |
| 11/22 | Evening Thanksgiving Service |
| 11/26 | Thanksgiving office holiday |
| 11/29 | No Sunday School |
| 12/13 | Choir Christmas Program |

## OFFICERS

**ELDERS:** Zach Ashton, Randy Bartlett, Tim Carlson, Steve Eargle, Bryson Fleming, Jay Pratt, Brandon Ray, Robert Recio, Norm Riddle, Stephen Todd, Brandon Wilcox
**DEACONS:** Adam Foss, Steve Miner, Dale Slusser, Luke Stotz

## TRINITY STAFF

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